



UNION TERRITORY OF JAMMU & KASHMIR  
SKILL DEVELOPMENT DEPARTMENT  
**GOVERNMENT POLYTECHNIC COLLEGE, BANDIPORA**

Email: [gpcbandipora@gmail.com](mailto:gpcbandipora@gmail.com)

URL: [www.gpcbandipora.org](http://www.gpcbandipora.org)



NO: Gpc-Bpr/Estt/2024-25/746

DATED: 17-12-2024

**EXPRESSION OF INTEREST**

Expression of Interest is invited from the Book Sellers/Suppliers/Publishers registered with Association of Indian Publishers and Book Supplier or Federation Publishers and Booksellers Association of India to supply Textbooks/reference/Journals/E-books/E-Journals to this institution quoting therein the rates of discount and quality. The Expression of Interest accompanied with the CDR of Rs. 6000/= must reach this office within ten days from the issuance of this notification. Suppliers need to produce registration certificates of AIPBS/FPBAI in original with attestation copies of GST Registration and latest ITR. The application form along with Terms and Conditions and book list shall be available in office of the undersigned during office hours and on College website ([www.gpcbandipora.org](http://www.gpcbandipora.org))

Principal  
Government Polytechnic College  
Bandipora

Copy to the:-

1. Deputy Director Information and Public Relation Kashmir with a request to get the notification circulated in leading dailies of the valley.
2. Office Record.

**Terms and Conditions for Supplying of Books to the College Library for the Year 2024-2025**



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1. Suppliers should be Registered Members of All India Booksellers & Publishers Association /Federation of Publishers and Booksellers Association of India.
2. Suppliers need to produce attested copies of GST Registration Certificate, Income Tax Clearance Certificate.
3. PAN Card and a Certificate of Book Supply to any Govt. recognised Institution in original and self-attested copy of the same documents.
4. The supply should be strictly as per the order.
5. The college is not bound to make selections from the catalogues, book list etc supplied by the supplier.
6. The latest editions must be supplied. Remaindered editions will summarily be rejected.
7. Supplies must be complete and not in partial fulfillment of the order.
8. Wherever necessary the billed price must be authenticated by the publisher's price lists.
9. The books with affixed price tags or labels shall be rejected if found.
10. Ordered books must be supplied to the college within fifteen days from the date of receipt of supply order. The delay in supply is not acceptable. However, if supplier is not able to make supply within fifteen days due to genuine reasons, he can ask for extension and consequently acceptance of the supply will depend on whether extension is granted or not.
11. Supply must be F.O.R college premises.
12. Bills must be submitted in triplicate.
13. The supplier needs to provide Complimentary Copies/Instructor Copy/Specimen Copy titles wherever available from the publisher free of cost.
14. Payments are subject to the availability of funds.
15. The Undersigned reserves the right to reject any supply without assigning any reason thereof.
16. In case of dispute in the understanding or interpretation of the clauses of terms and conditions, the interpretation and decision of the undersigned will be final and binding.
17. In addition to the above mentioned terms and conditions, the undersigned reserves the right to relax, modify or add any term(s) as per need; the same shall be acceptable and binding on the suppliers.
18. All disputes shall be subject to Bandipora Jurisdiction.
19. The last date for application is \_\_\_\_\_, \_\_\_\_\_pm.

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**Central Library of GPC Bandipora**

**DECLARATION FORM**



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1. I/We ..... (Names of proprietor(s)/ partners or shareholders) hereby declare that the information provided in this application form are true to the best of our knowledge and that we shall be bound by the acts of duly constituted attorney.
2. I/We also hereby declare that all matters related to Library shall be treated as confidential and no information shall be passed on to any unauthorized person without written permission of the Competent Authority.
3. Mr. /Ms. .... whose signatures are appearing below, is/are the authorized representative(s) of the Firm.
4. I/We also undertake the responsibility to communicate all subsequent changes in the constitution or working of firm, affecting the accuracy of all the facts, stated above.
5. I/We assure that if empanelled, the Firm will serve the Institute for a minimum period of One Year.
6. I/We have read and understood all the "Terms and Condition" of Central Library of this Institute as mentioned in this document and consciously agree to abide by them.

Signature of Partners/Proprietors: .....

Place: .....

Signature of Authorized representative of the firm: .....

Date (with Firm's Seal): .....

**APPLICATION FORM**

Name of the Firm: \_\_\_\_\_

Full Address: \_\_\_\_\_



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Contact No: \_\_\_\_\_ PIN: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Date of Establishment: \_\_\_\_\_

Name of the Proprietor: \_\_\_\_\_

Name of Partner with Complete Address (if any): \_\_\_\_\_

Contact No: \_\_\_\_\_

PAN No: \_\_\_\_\_

TIN No: \_\_\_\_\_

CDR No: \_\_\_\_\_ Dated: \_\_\_\_\_

Drawn on Bank: \_\_\_\_\_

Branch: \_\_\_\_\_

For Amount of Rupees: \_\_\_\_\_ (in words) \_\_\_\_\_

Maximum offered Discount in Percentage: \_\_\_\_\_

Receipt No. for Application Form Fee: \_\_\_\_\_

Dated: \_\_\_\_\_ Amount: \_\_\_\_\_

**DECLARATION BY THE SUPPLIERS**

- i. I/We have thoroughly gone through the terms and conditions for supplying of Books/periodicals.
- ii. We accept all the laid down conditions and we abide by them. Furthermore, all the terms and conditions that will be issued from time to time by the College will be acceptable to me/us.
- iii. I/We declare that the above information is true to the best of my/our knowledge and in case of any default I/We shall be personally responsible.
- iv. I/We declare that I/We have not been blacklisted by any Government Department.

Place:

Dated:

Seal & Signature



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